

Forum of Scottish Line Societies
Fifth Scottish Railway History Conference
Perth, Saturday 3rd October 2026

We are glad to confirm that the Scottish Railway History Conference will take place at the A K Bell Library, Perth on Saturday 3rd October 2026. The draft programme for the day, which has the theme 'Railway People', is shown below. Please book by 11th September.

10.00	Registration, tea and coffee		14.15	George Lumsden <i>"Railway Line, Family Line"</i>
11.00	Introduction and Welcome		15.00	Refreshments
11.05	David Forsyth – <i>"The Most Important Man in Buchanan House"</i>		15.30	Ken McKee <i>"Only a Job"</i>
11.50	Keith Jones – <i>"George Reith"</i>		16.10	Ann Henderson <i>"Trade unions - a voice for railway workers"</i>
12.30	Buffet Lunch		16.50	Conference Summary
13.30	Iain Quinn – <i>"Captain John Cameron DSC - LNER and BR"</i>		17.00	Close

The cost for attendance is £30, to include morning and afternoon refreshments and buffet lunch.

TO BOOK: There are three ways to book – (1) completing the form below and sending it to Ian Middleditch, 90 Ardrossan Road, Seamill, West Kilbride, KA23 9LX, (2) emailing your details or a scan or photo of this form to perthconference@plumpudding.org or (3) sending a text to 07443 574225. Bookings will be acknowledged to your email address, if applicable; otherwise, please enclose an SAE if you require confirmation. Please ensure that bookings are made in time to arrive by 11th September.

PAYMENT: You can pay by cheque sent made payable to the Caledonian Railway Association with the booking form, by electronic funds transfer to sort code 80-08-64. Account 10047366, Caledonian Railway Association, with your surname as the Reference, by PayPal to payments@crassoc.org.uk with Perth as reference or by credit/debit card at www.crassoc.org.uk/web/Perth.

I wish to book ____ place(s) at £30 for the Scottish Railway History Conference at Perth on Saturday 3rd October 2026

/ ** I enclose a cheque made payable to "Caledonian Railway Association" / ** I have made payment by electronic funds transfer / for the total sum of £_____ Reference _____ [** Delete as applicable]

Name _____

Address _____

Postcode _____ Telephone _____ Date: _____

Email _____

Any special dietary requirements _____

If booking for more than one person, please give the other name(s) below.